

Causeway Coast and Glens Borough Council

29th April 2015

You are hereby requested to attend a meeting of the Causeway Coast and Glens Borough Council **Environmental Services Committee**, to be held in **the Council Chamber, Civic Headquarters, Coleraine Office**, on **Tuesday 5th May 2015 at 7pm.**

Committee Members: Councillors Baird, Campbell, Chivers, Cole, Douglas, Duddy, Fielding, Holmes, Hunter, King, McCaul, MA McKillop, McLean, Mulholland, Mullan, Watton

A G E N D A

1. Apologies
2. Declarations of Interest
3. Director's Report (report attached) (contents listed below)
4. Correspondence
5. Consultations (report attached)
6. Matters for reporting to Partnership Panel
7. Any Other Relevant Business

D H Jackson
Clerk and Chief Executive
Causeway Coast and Glens Borough Council

Causeway Coast and Glens Borough Council

Environmental Services Report 5th May 2015

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2. Environmental Services Presentation	(3)
3. Animal Welfare	(3 – 5)
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3.2 Enforcement Guidelines	
3.3 Officer Authorisation and Delegation of Powers	
4. Affordable Warmth Scheme	(5 – 6)
5. Review of Vacant Non-Domestic Property – Partnership Working	(6 – 7)
6. DOE – Emergency Planning Grant	(7)
7. FSA – Grant Funding to District Councils	(7 – 8)
8. Proposed Implementation of Bus Shelters Guidelines	(8 – 9)
9. Transport NI Amenity Grass Cutting Fund	(9)
10. Lansdowne Green Portrush – Vehicle Assess Control	(10)
11. Building Control – Non Statutory Charges	(11)
12. Entertainment Licences	(12 – 14)
13. Rathlin Ferry Project – Potential Harbour Improvements	(14)
14. Marine Fuel Sales	(15)
15. Cruise Ship Visit Charges	(15 – 16)
16. Additional Bin Policy	(16)

FOR INFORMATION

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| 17. Pollution Prevention Control Charges 2015/2016 | (17 – 18) |
| 18. Licensing (NI) Order 1996 | (18 – 19) |
| 19. Betting, Gaming, Lotteries and Amusements (NI) Order | (19) |
| 20. Ulster in Bloom | (20) |
| 21. Future Events on Council Property | (20) |
| 22. Naming of Housing Development | (21) |
| 23. Portrush Harbour Staffing | (22) |
| 24. Update on Off-Street Car Parks | (22) |

RECOMMENDED IN COMMITTEE – FOR DECISION

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| 25. Procurement of Consultancy Services | (23 – 32) |
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