

11 April 2024

Notice is hereby given that a meeting of Causeway Coast and Glens Borough Council **Environmental Services Committee** will be held in The Council Chamber, Cloonavin, 66 Portstewart Road, Coleraine, BT52 1EY on **Wednesday 17 April 2024** at **7.00pm**.

Committee Membership: Alderman Fielding (Chair), Hunter, S McKillop, Councillors C Archibald (Vice-Chair), Bateson, Callaghan, Chivers, Kane, Mairs, Jonathan McAuley, McGlinchey, MA McKillop, McQuillan, Stirling, Wallace, Wilson.

Circulation: All Members of Council (40)

This meeting will be audio recorded

AGENDA

- 1. Apologies
- **2.** Declarations of Interest
- **3.** Minutes of previous meeting held Tuesday 12 March 2024 (summary attached)

FOR DECISION (Items 4 – 7 inclusive)

- **4.** Entertainments Licensing Report (report attached)
- **5.** Approval of Premises as a Venue for Civil Marriage and Civil Partnership Report (report attached)
- **6.** Operations Fleet, Plant and Equipment Renewal 2024-25 (report attached)
- **7.** Producer Responsibility Obligations (Packaging and Packaging Waste) Regulations 2024 (report attached)

FOR INFORMATION (Items 8 – 13 inclusive)

- **8.** Amusement Permit Renewals (report attached)
- **9.** Approval of Premises as a Venue for Civil Marriage (report attached)
- **10.** Approval of Premises as a Venue for Civil Partnership (report attached)
- **11.** Entertainment Licence Renewals (report attached)
- **12.** Petroleum Spirit Licence Renewals (report attached)
- **13.** Environmental Services Management Accounts Period 11 (report attached)

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- **14.** Matters for Reporting to Partnership Panel
- **15.** Consultations
- **16.** Correspondence (report attached)

FOR DECISION IN COMMITTEE (Items 17 – 20 inclusive)

- **17.** Harbours & Marinas Capital Infrastructure works to "Old Slipway, Portrush Harbour". Consideration to Progression to Stage 3 'Construction Phase' (report attached)
- **18.** Data Sharing Agreement with Health & Safety Executive for Northern Ireland (report attached)
- **19.** Cost of Purchasing Pay & Display Machines (report attached)
- **20.** Trading Concessions Legal Advice (to follow)

FOR INFORMATION IN COMMITTEE (Item 21 – 22 inclusive)

- **21.** Licences Issued under Delegated Authority (report attached)
- **22.** North West Region Waste Management Group (NWRWMG) Joint Committee Minutes (report attached)
- 23. Any Other Relevant Business (notified in accordance with Standing Order 12 (0))

D H Jackson

<u>Clerk and Chief Executive</u>

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