

<b>Title of Report:</b>	<b>APPROVAL OF PREMISES AS A VENUE FOR CIVIL MARRIAGE AND CIVIL PARTNERSHIP</b>
<b>Committee Report Submitted To:</b>	<b>ENVIRONMENTAL SERVICES COMMITTEE</b>
<b>Date of Meeting:</b>	<b>14<sup>th</sup> January 2020</b>
<b>For Decision or For Information</b>	<b>FOR INFORMATION</b>

<b>Linkage to Council Strategy (2019-23)</b>	
Strategic Theme	Accelerating Our Economy and Contributing to Prosperity
Outcome	Implementation of statutory requirements
Lead Officer	Head of Health & Built Environment

<b>Budgetary Considerations</b>	
Cost of Proposal	N/A
Included in Current Year Estimates	N/A
Capital/Revenue	N/A
Code	N/A
Staffing Costs	N/A

<b>Screening Requirements</b>	Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals		
Section 75 Screening	Screening Completed:	<del>Yes/No</del> N/A	Date:
	EQIA Required and Completed:	<del>Yes/No</del> N/A	Date:
Rural Needs Assessment (RNA)	Screening Completed	<del>Yes/No</del> N/A	Date:
	RNA Required and Completed:	<del>Yes/No</del> N/A	Date:
Data Protection Impact Assessment (DPIA)	Screening Completed:	<del>Yes/No</del> N/A	Date:
	DPIA Required and Completed:	<del>Yes/No</del> N/A	Date:

**MARRIAGE REGULATIONS (NI) 2003 / THE MARRIAGE (NI) ORDER 2003**

and

**THE CIVIL PARTNERSHIP REGULATION (NI) 2005 / THE CIVIL PARTNERSHIP ACT 2004**

The undernoted applications for renewal as an approved place for Civil Marriage and Civil Partnership were received, acknowledged and processed during the report period.

<b><u>Unique Reference Number</u></b>	<b><u>Premises Name</u></b>	<b><u>Approval Type</u></b>
MA015 / CP015	Laragh Lodge	Renewal
MA005 / CP005	Portrush Town Hall	Renewal