

<b>Title of Report:</b>	<b>GRANT OF APPROVAL OF A PREMISES AS A VENUE FOR CIVIL MARRIAGE AND CIVIL PARTNERSHIP</b>
<b>Committee Report Submitted To:</b>	<b>ENVIRONMENTAL SERVICES COMMITTEE</b>
<b>Date of Meeting:</b>	<b>10<sup>th</sup> November 2020</b>
<b>For Decision or For Information</b>	<b>FOR DECISION</b>

<b>Linkage to Council Strategy (2019-23)</b>	
Strategic Theme	Prosperity
Outcome	Actively develop and promote the economic and social development of the area
Lead Officer	Head of Health and Built Environment

<b>Budgetary Considerations</b>	
Cost of Proposal	Licensing Fee Applied
Included in Current Year Estimates	Yes
Capital/Revenue	N/A
Code	N/A
Staffing Costs	N/A

<b>Screening Requirements</b>	Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals.		
Section 75 Screening	Screening Completed:	N/A	Date:
	EQIA Required and Completed:	N/A	Date:
Rural Needs Assessment (RNA)	Screening Completed	N/A	Date:
	RNA Required and Completed:	N/A	Date:
Data Protection Impact Assessment (DPIA)	Screening Completed:	N/A	Date:
	DPIA Required and Completed:	N/A	Date:

**1.0 THE MARRIAGE (NI) ORDER 2003 AND THE CIVIL PARTNERSHIP REGULATIONS (NI) 2005**

**1.1 APPROVAL OF A PLACE AS A VENUE FOR CIVIL MARRIAGE AND CIVIL PARTNERSHIP**

**Reference Number:** MA 036 / CP 036

**Premises:** Rathlin Manor House

**Application:** Application has been received for the approval of a venue for Civil Marriage and Civil Partnership.

**Representations:** No Objections Received

**PSNI and NIFRS:** No Objections Received

**Recommendation:**

It is recommended that the premises be granted Approval for Civil Marriage and Civil Partnership subject to compliance with any recommendations of the Councils licensing section.