

ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 13 JUNE 2023

Table of Recommendations

| No | Item | Summary of key |
|----|--|---------------------------|
| '' | TO TO | Recommendations |
| | | |
| 1. | Apologies | Councillors McQuillan |
| | | and Wallace |
| | | |
| 2. | Declarations of Interest | None |
| | | |
| 3. | Minutes of previous meeting held Wednesday 5 | Confirmed as a correct |
| | April 2023 | record |
| | | |
| | | _ |
| 4. | Terms of Reference | To recommend that |
| | | Council approves the |
| | | Terms of Reference as |
| | | set out in this report |
| | 5.4.4. | |
| 5. | Entertainments Licensing Report | To recommend that |
| | | Council grant |
| | | Entertainment Licences |
| | | (i-iii) |
| | | as set out in this report |
| 6. | Pavement Café Licensing Report | To recommend that |
| 0. | Pavement Gale Licensing Report | Council defers a |
| | | decision on this |
| | | Pavement Café licence |
| | | application pending |
| | | further discussions with |
| | | the Harbour Bar and the |
| | | Department for |
| | | Infrastructure |
| | | |
| 7. | Business Continuity Management Policy | To recommend that |
| | | Council adopts the |
| | | Business Continuity |
| | | Management Policy |
| | | |
| 8. | Corporate Business Continuity Plan | To recommend that |
| | - | Council adopts the |
| | | |

ES 230613 UH Page **1** of **37**

| No | Item | Summary of key |
|-----|---|------------------------------------|
| | | Recommendations Corporate Business |
| | | Continuity Plan |
| | | Continuity Fian |
| 9. | New Model Licence Conditions for | To recommend that |
| | Entertainments Licence | Council adopts the new |
| | | "Model Terms, |
| | | Conditions and |
| | | Restrictions and |
| | | Technical Requirements |
| | | and Management Rules |
| | | for Indoor and Outdoor |
| | | Places of Entertainment" |
| | | as the basis for any |
| | | future grant or renewal of |
| | | Entertainments Licences |
| | | within the Borough |
| | | |
| 10. | Outworkings of the 2021 Review of the | To recommend that |
| | Caravans Act (NI) 2011 | Council endorse the |
| | | response as drafted |
| | | _ |
| 11. | HVO (Hydrotreated Vegetable Oil) Fuel Trial | To recommend that |
| | | Council approves the |
| | | trial, for an initial period |
| | | of 6 months, of the use of |
| | | HVO (Hydrotreated |
| | | Vegetable Oil) |
| 12. | Environmental Services Business Plans | To recommend that |
| 12. | 2023/24 | Council approves the |
| | 2020/24 | proposed business plans |
| | | for the 2023/24 period |
| | | |
| 13. | Amusement Permit Renewals | Information |
| | | |
| 14. | Entertainment Licence Renewals | Information |
| | | |
| 15. | Licences Issued Under Delegated Authority | Information |
| | | |
| 16. | Pavement Café Licence Renewals | Information |
| | | |
| 17. | Petroleum Spirit Licence Renewals | Information |
| | | |
| 18. | Council Emergency Plan | Information |
| | | |
| 19. | Outcome of Legal Proceedings | Information |
| | - | |
| 20. | Tyre Amnesty Pilot | Information |
| | | |
| 21. | Waste Data Return October to December 2022 | Information |
| | | |

ES 230613 UH Page **2** of **37**

| No | Item | Summary of key Recommendations |
|------|---|--|
| | | Necommendations |
| 22. | Matters for Reporting to Partnership Panel | None |
| 23. | Consultations | None |
| 25. | Consultations | None |
| 24. | Correspondence | To recommend that |
| | · | Council approves the |
| | | planting of trees as |
| | | detailed in the proposal |
| | | |
| 25. | Any Other Relevant Business (notified in accordance with Standing Order 12 (0)) IN PUBLIC | |
| 25.1 | Amenity Sites Opening hours (Councillor | That the matter of |
| | Bateson) | extending amenity sites |
| | | opening hours during |
| | | summer months is to be |
| | | considered for 2024 |
| 25.2 | Additional Bins In Castlerock (Councillor | The issue of bin |
| | Holmes) | provision at the |
| | | entrance to Runkerry |
| | | beach is to be |
| | | considered |
| | 'In Committee' (Items 26-34.1 inclusive) | |
| | III Committee (items 20-34.1 inclusive) | |
| 26. | Provision for the Haulage, Treatment, | To recommend that |
| | Recycling and Disposal of NWRWMG Local | Council approves the |
| | Authority Collected Street Sweeping and Gully | awarding of the contract |
| | Waste | to ReCon Waste Management |
| | | Management |
| 27. | Site Investigation (SI) & Testing – Phase 1. | To recommend that |
| | Westbay Sea Defence Structure, Portrush | Council approve the |
| | | most economically |
| | | advantageous tendered bid and grant officers' |
| | | permission to |
| | | appointment Messrs. |
| | | McErlean Associates |
| | | Limited to carry out the |
| | | phase 1 S.I. work, in the |
| | | sum of £22, 714.60 + VAT |
| | | VAI |
| 28. | Pre-Works Dredge Sediment Sampling, Testing | To recommend that |
| | and Investigation works. Major Capital Dredge | Council approves the |
| | | most economically |

ES 230613 UH Page **3** of **37**

| No | Item | Summary of key |
|-----|---|--|
| | | Recommendations |
| | Programme at Portrush, Ballycastle & Ballintoy Harbours | advantageous tendered bid to allow appointment of Messrs. Geotechnical |
| | | Environmental Services |
| | | to carry out the regulated |
| | | required S.I. works to be |
| | | completed, in the sum of |
| | | £55, 070.00 + VAT |
| | | The possibility of a report |
| | | on Redbay Pier in |
| | | Cushendall is to be |
| | | investigated |
| 29. | Harbours & Marinas – Capital Infrastructure | To recommend that |
| 29. | Repair to 'Footbridge linking Portrush Harbour | Council grants |
| | & Kerr Street – Stage 2 progression request' | permission for officers to |
| | σιτου στος στος 2 μιος. | progress to Stage 2 of the |
| | | procurement gateway at |
| | | the expense as listed on |
| | | Page No.1, in the |
| | | estimated total sum of |
| | | £13, 340.00+VAT to carry |
| | | out detailed design, |
| | | statutory application submissions, and a |
| | | public procurement |
| | | exercise to seek best |
| | | competitive marketplace |
| | | price |
| | | |
| 30. | Request from Portrush Sea Cadets to waive | To recommend that |
| | service fees at Council Harbour & Marina | Council declines the |
| | facilities | request to support the Portrush Sea Cadets and |
| | | they are charged full |
| | | costs relative to services |
| | | received |
| | | The Director of |
| | | Environmental Services |
| | | is to provide Portrush |
| | | Sea Cadets with |
| | | information on, and |
| | | assistance with, applying |
| | | for grant funding |
| 24 | Street Trading License Denoveds | Nin4I |
| 31. | Street Trading Licence Renewals | Noted |
| 32. | Affordable Warmth Scheme Update | Noted |
| 32. | Anordable warmin Scheme Opdate | Noted |
| | | |

ES 230613 UH Page **4** of **37**

| No | Item | Summary of key Recommendations |
|------|--|--------------------------------|
| 33. | ES Management Accounts and Financial Position 2022/23 | Noted |
| | | |
| 34. | Any Other Relevant Business (notified in accordance with Standing Order 12 (0)) IN COMMITTEE | None |
| 34.1 | Court Proceedings | Information |



ES 230613 UH Page **5** of **37**