

Title of Report:	Council Emergency Plan
Committee Report Submitted To:	Environmental Services Committee
Date of Meeting:	13 <sup>th</sup> June 2023
For Decision or For Information	For Information

Linkage to Council Strategy (2021-25)			
Strategic Theme	Cohesive Leadership		
Outcome	Provide a framework to respond to external emergencies		
Lead Officer	Head of Health & Built Environment		

Budgetary Considerations			
Cost of Proposal	N/A		
Included in Current Year Estimates	N/A		
Capital/Revenue	N/A		
Code	N/A		
Staffing Costs	N/A		

Legal Considerations			
Input of Legal Services Required	NO		
Legal Opinion Obtained	N/A		

Screening Requirements	Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals			
Section 75 Screening	Screening Completed:	<del>Yes/No</del> N/A	Date:	
	EQIA Required and Completed:	<del>Yes/No</del> N/A	Date:	
Rural Needs Assessment	Screening Completed	<del>Yes/No</del> N/A	Date:	
(RNA)	RNA Required and Completed:	<del>Yes/No</del> N/A	Date:	
Data Protection Impact	Screening Completed:	<del>Yes/No</del> N/A	Date:	
Assessment (DPIA)	DPIA Required and Completed:	<del>Yes/No</del> N/A	Date:	

## 1.0 Purpose of Report

1.1 The purpose of this report is to inform members of a review of the Emergency Plan for the organisation.

## 2.0 Background

- 2.1 The Council Emergency Plan provides a framework to enable decisions to be made and an appropriate response provided with a minimum of delay, regardless of the type of emergency occurring within the Borough.
- 2.2 The aim of the plan is to assist Causeway Coast and Glens Borough Council in meeting the expectations of the public, central government and the emergency services in an emergency situation.
- 2.3 Officers together with the internal Emergency Planning Implementation Group have reviewed and updated the existing Emergency Plan to reflect changes in the membership of Council's Emergency Management Team and incident notification report form.
- 2.4 A copy of the revised document is available in the members' library and hardcopy is available to members upon request.

## 3.0 <u>Recommendation</u>

3.1 It is recommended that the Environmental Services Committee note the above report.