

## ENVIRONMENTAL SERVICES COMMITTEE MEETING TUESDAY 14 MARCH 2023

## **Table of Recommendations**

| No       | Item   | Summary of key  |
|----------|--|---|
|          |  | Recommendations   |
| 1.       | Apologies  | Councillors McAuley and<br>Wallace  |
|          |  |   |
| 2.       | Declarations of Interest   | None  |
| 3.       | Minutes of previous meeting held Thursday 16<br>February 2023  | Confirmed as a correct<br>record  |
|          | Change Order of Business   | Note  |
| 4.       | Notice of Motion proposed by Councillor Callan,<br>seconded by Alderman Fielding, referred from<br>Council Meeting held 7 March 2023 | Support The Notice of<br>Motion   |
| 5.       | Entertainments Licensing Report  | Grant   |
| <u> </u> |  | Clant   |
| 6.       | Renewal of Indoor Entertainments Licensing<br>Report   | To recommend that<br>Council grant an<br>entertainment licence for<br>the temporary structure<br>and if minded to, include<br>the proposed conditions<br>above in addition to the<br>standard licence<br>conditions and subject to<br>compliance with any other<br>recommendations of the<br>Councils Licensing<br>Department |
| 7.       | Lammas Fair Street Trading Applications  | To recommend that<br>Council suspend the<br>Access NI Criminal Record<br>Check as a requirement for<br>Lammas Fair 2023 street<br>trading applications  |
| 8.       | Commencement of Private Tenancies Act (NI)<br>2022   | To recommend that<br>Council note the new<br>legislative powers for   |

| No  | Item  | Summary of key   |
|-----|---|--|
|     |   | Recommendations<br>Councils in relation to the   |
|     |   | private rented sector and  |
|     |   | agree the proposed fixed<br>penalty levels   |
|     |   |  |
| 9.  | Affordable Warmth Scheme Update   | TorecommendthatCouncilnotesthecorrespondenceandcommencesusingthisrefreshedtargeteddefinitionfromtheApril 2023.Torecommended  |
|     |   | Council accepts the<br>interim Service Level<br>Agreement offered for the<br>period up to 31 <sup>st</sup> March<br>2024 and that approval be<br>given to the Head of<br>Health and Built<br>Environment to sign and<br>return the document to<br>DfC on behalf of Council |
| 10. | LiveSmart Community Environmental Grant<br>Programme 2022-23 Applicants | Note   |
| 11. | Amusement Permit Renewals   | Note   |
|     |   | Note   |
| 12. | Cinema Licence Renewals   | Note   |
| 13. | Entertainment Licence Renewals  | Note   |
| 14. | Licences Issued Under Delegated Authority                               | Note   |
| 14. |   | Note   |
| 15. | Petroleum Spirit Licence Renewals                                       | Note   |
| 16. | Society Lottery Registrations   | Note   |
| 17. | Building Control Fees Increase  | Note   |
|     |   |  |
| 18. | Matters for Reporting to Partnership Panel                              | None   |
| 19. | Consultations   | None   |
| 20. | Correspondence  | None   |
|     |   |  |
|     | 'In Committee' (Items 21-27 inclusive)                                  |  |

| No          | Item  | Summary of key                     |
|-------------|---|------------------------------------|
|             | item  | Recommendations                    |
| 21.         | Repair to Slipway, North Pier, Portrush Harbour | To recommend that                  |
|             |   | Council grant permission           |
|             |   | for officers to progress to        |
|             |   | Stage 1 of the                     |
|             |   | procurement gateway at             |
|             |   | the expense as listed on           |
|             |   | Page No.1, to carry out a          |
|             |   | condition and                      |
|             |   | recommendation report,             |
|             |   | including supporting               |
|             |   | estimated construction             |
|             |   | remedial / option costs            |
|             |   | with regards to the                |
|             |   | slipway positioned on the          |
|             |   | North Pier, Portrush               |
|             |   | Harbour                            |
|             |   | Than Sour                          |
| 22.         | The South Pier, Portrush                        | To recommend that                  |
| <b>L</b> L. |   | Council grant                      |
|             |   | permission for officers            |
|             |   | to progress to Stage 1             |
|             |   | of the procurement                 |
|             |   | gateway at the expense             |
|             |   | as listed on Page No.1,            |
|             |   | to carry out; -                    |
|             |   | 1) Specialist surveys              |
|             |   | and site                           |
|             |   | investigations,                    |
|             |   | 2) Condition Survey                |
|             |   | of the existing                    |
|             |   | structure and,                     |
|             |   | 3) Production of<br>recommendation |
|             |   | report, including                  |
|             |   | technical                          |
|             |   | solutions and their                |
|             |   | estimated costs                    |
| <u> </u>    |   |                                    |
| 23.         | Old Slipway, Portrush Harbour                   | To recommend that                  |
|             |   | Council grant permission           |
|             |   | for officers to progress to        |
|             |   | Stage 2 of the                     |
|             |   | procurement gateway at             |
|             |   | the expense as listed on           |
|             |   | Page No.1, to carry out            |
|             |   | detailed design, statutory         |
|             |   | application submissions,           |
|             |   | and a public procurement           |
|             |   | exercise to seek best              |

| No  | Item  | Summary of key<br>Recommendations   |
|-----|---|---|
|     |   | competitive marketplace   |
|     |   | price.  |
|     |   | price.  |
| 24. | Portballintrae Harbour Slipway  | To recommend thatCouncil grant permissionfor officers to progress toStage 2 of theprocurement gateway atthe expense as listed onPage No.1, to carry outdetailed design, statutoryapplication submissions, |
|     |   | and a public procurement<br>exercise to seek best<br>competitive marketplace<br>price   |
| 25. | Street Trading Licence Renewals   | Note  |
| 26. | Ballintoy – Multi Stakeholder Meeting   | Note  |
| 27. | Period 10 – ES Management Accounts and<br>Financial Position 2022/23            | Note  |
| 28. | Any Other Relevant Business (notified in accordance with Standing Order 12 (0)) |   |
| (i) | Letters to Heaven at Cemeteries (Councillor<br>Callaghan)                       | To recommend to Council<br>that Officers bring back a<br>report   |