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| <b>Title of Report:</b>                | <b>Licences Issued under Delegated Authority</b> |
| <b>Committee Report Submitted To:</b>  | <b>Environmental Services Committee</b>          |
| <b>Date of Meeting:</b>                | <b>14<sup>th</sup> March 2023</b>                |
| <b>For Decision or For Information</b> | <b>For Information</b>                           |

|  |  |
|--|--|
| <b>Linkage to Council Strategy (2021-25)</b> |  |
| Strategic Theme                              | Local Economy                            |
| Outcome                                      | Implementation of statutory requirements |
| Lead Officer                                 | Head of Health & Built Environment       |

|                                    |     |
|------------------------------------|-----|
| <b>Budgetary Considerations</b>    |     |
| Cost of Proposal                   | N/A |
| Included in Current Year Estimates | N/A |
| Capital/Revenue                    | N/A |
| Code                               | N/A |
| Staffing Costs                     | N/A |

|  |  |     |       |
|--|--|-----|-------|
| <b>Screening Requirements</b>            | Required for new or revised Policies, Plans, Strategies or Service Delivery Proposals. |     |       |
| Section 75 Screening                     | Screening Completed:   | N/A | Date: |
|  | EQIA Required and Completed:   | N/A | Date: |
| Rural Needs Assessment (RNA)             | Screening Completed  | N/A | Date: |
|  | RNA Required and Completed:  | N/A | Date: |
| Data Protection Impact Assessment (DPIA) | Screening Completed:   | N/A | Date: |
|  | DPIA Required and Completed:   | N/A | Date: |

The below licences were issued under Delegated Authority during the last report period:

**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) (NI) ORDER 1985**

**ARTICLES 13 &14, PRACTICE OF ACUPUNCTURE/BUSINESS OF COSMETIC PIERCING/TATTOOING/SEMI-PERMANENT SKIN-COLOURING/ELECTROLYSIS**

| <b><u>Unique Reference Number:</u></b> | <b><u>Name of Premises</u></b>  | <b><u>Type of Registration</u></b> |
|--|---------------------------------|------------------------------------|
| SP/01/2023                             | Semi-permanent Make-up by Carol | Semi-permanent Make-up             |

**MARRIAGE REGULATIONS (NI) 2003**

**THE MARRIAGE (NI) ORDER 2003**

| <b><u>Unique Reference Number</u></b> | <b><u>Premises Name</u></b> | <b><u>Approval Type</u></b> |
|---------------------------------------|-----------------------------|-----------------------------|
| MA015                                 | Laragh Lodge                | Civil Marriage              |

**THE CIVIL PARTNERSHIP REGULATION (NI) 2005**

**THE CIVIL PARTNERSHIP ACT 2004**

| <b><u>Unique Reference Number</u></b> | <b><u>Premises Name</u></b> | <b><u>Approval Type</u></b> |
|---------------------------------------|-----------------------------|-----------------------------|
| CP015                                 | Laragh Lodge                | Civil Partnership           |