

**ENVIRONMENTAL SERVICES COMMITTEE MEETING  
TUESDAY 11 OCTOBER 2022**

**Table of Recommendations**

<b>No</b>	<b>Item</b>	<b>Summary of key Recommendations</b>
1.	Apologies	<i>None</i>
2.	Declarations of Interest	<i>None</i>
3.	Minutes of Environmental Services Committee meeting held 22 <sup>nd</sup> September 2022	<i>Signed as a correct record</i>
4.	Notice of Motion proposed by Alderman Fielding, seconded by Alderman S McKillop (Flagpole Portstewart War Memorial)	<i>Support The Notice of Motion</i>
5.	Notice of Motion proposed by Councillor Mulholland, seconded by Councillor Quigley (Council Amenity Site Policy re bulk waste)	<i>to recommend that Council bring a report to Environmental Services Committee on the advantages and disadvantages of the Notice of Motion</i>
6.	Entertainment Licensing Report	<i>to recommend that Council grant Entertainment licence applications (i) – (iv) as above</i>
7.	Consultation on HSENI Corporate Plan	<i>to recommend that Council endorse the response</i>
8.	Fuel & Heating Oil Procurement	<i>to recommended that Council note the updated policy for the procurement, receipt, storage and use of fuel</i>
9.	Approval of Premises as a Venue for Civil Marriage	<i>Information</i>

<b>No</b>	<b>Item</b>	<b>Summary of key Recommendations</b>
10.	Approval of Premises as a Venue for Civil	<b>Information</b>
11.	Entertainment Licence Renewals	<b>Information</b>
12.	Petroleum Spirit Licence Renewals	<b>Information</b>
13.	Private Contractor Litter Enforcement Statistics (WISE)	<b>Information</b>
14.	Confirmation of Funding from the Public Health Agency for the Delivery of Services 2022-2023	<b>Information</b>
15.	Matters for Reporting to Partnership Panel	<b>Information</b>
16.	Consultations	<b>None</b>
17.	Correspondence	<b>Information</b>
(i)	Dfl Roads Northern Division	
18.	Licences Issued Under Delegated Authority	<b>Information</b>
19.	Street Trading Licence Renewals	<b>Information</b>
20.	Period 5 – ES Management Accounts and Financial Position 2022/23	<b>to recommend that Council approve the Saving Move to 3 weekly collection system, Black, Blue, Brown rotation for a trial 6-month period; and to bring a report to Environmental Services Committee monthly to review and identify issues</b>
21.	Harbour & Marina Structure	<b>to recommend that Council approve the proposed structure as per figure 3.0 above (circulated), subject to the Job Evaluations being costed and brought to the Council meeting</b>
22.	Any Other Relevant Business (notified in accordance with Standing Order 12 (0))	<b>None</b>