

| 46 | Borough Counci | | | |
|---------|---|--|-------------------------|--|
| Name | | JOHN McAULEY | | |
| Distric | t Electoral Area | CAUSEWAY | | |
| | on or appointment to office r | of the Code of Conduct, you must wit register your personal interests (both | | |
| | | ements please list below any such in | terests where they fall | |
| a) | any employment or business carried on by you; | | | |
| | EMPLOYED BY NORTHE | RN IRELAND FIRE + RESCUE SER | VICE. | |
| | IAN PAISLEY MP + MERVYN STOREY MLA | | | |
| b) | any person who employs or has appointed you, any firm in which you are a partner or any company for which you are a remunerated or non-remunerated director; | | | |
| | AS ABOVE | | | |
| c) | any person, other than your council, who has made a payment to you in respect of your election or any expenses incurred by you in carrying out your duties as a councillor; | | | |
| | N/A | | | |
| d) | district, and in which you h | has a place of business or land within have a beneficial interest in a class of value of £25,000 or one hundredth of | securities of that body | |
| | N/A | | | |
| e) | firm in which you are a pa | rvices or works made between your (rtner, an unincorporated body (i.e. Ind nich you are a remunerated director, o b-paragraph (d) above; | dustrial and Provident | |

f) any land in which you have a beneficial interest and which is within your Council's district;



| | any land where the landlord is your Council and the tenant is a firm in which you a partner, a company of which you are a remunerated director, or a body of the description specified in sub-paragraph (d) above; N/A | | | |
|--|---|--|--|--|
| | | | | |
| | any body to which you have been elected, appointed or nominated by our Counc | | | |
| | COUNCIL REPRESENTATIVE FOR ANCRE SOMME ASSOCIATION | | | |
| | | | | |
| | any- | | | |
| | (aa) public authority or body exercising functions of a public nature;(bb) company, industrial and provident society, charity, or body directed to chari | | | |
| | purposes; (cc) body whose principal purposes include the influence of public opinion or poli | | | |
| | (dd) trade union, or professional association; | | | |
| | (ee) Private club, society or association operating within your Council's district; | | | |
| | in which you have membership or hold a position of general control or managemand | | | |
| | DUNAGHY FLUTE BAND (CHAIRPERSON) | | | |
| | GLEBE RANGERS FOOTBALL CLUB (TREASURER) | | | |
| | DUNAGHY I.L.O.L. NO15 (MEMBER) | | | |
| | BENDOORAGH ABOD CAMPSIE CLUB (MEMBER) | | | |
| | BALLYMONEY BRITISH LEGION (MEMBER) | | | |
| | D.U.P BALLYMONEY BRANCH (CHAIRPERSON) | | | |
| | - NORTH ANTRIM ASSOCIATION (PRESS OFFICER) | | | |
| | STRANOCUM YOUTH FOOTBALL (SECRETARY) | | | |
| | any land within your Council's district in which you have a licence (alone or jointly with others) to occupy for 28 days or longer. | | | |
| | N/A | | | |



SIGNED: ___JOHN MCAULEY _____ DATE:29/07/2021